**Greater St. Helens Aquatic District**

**Board Meeting**

**Jan 20, 2025**

Board Members: **Keith** Forsythe, **Sam** Olson, **Andrew** Niemi, **Paula** Monroe, **Carolyn** Koop

Call meeting to order

Attendance

Adjustments to agenda

Approval of **DECEMBER** Board minutes

**FINANCIAL REPORT**

1. Profit and Loss Reports
2. Approval of **DECEMBER** bills

**STANDING REPORTS**

1. Aquatic & Maintenance Report

**OLD BUSINESS**

**NEW BUSINESS**

1. Election starting Feb. 10th.

* Forms must be complete with $10 fee or 25 signatures (advised to get 10-20% more signatures than required)
* Turn in forms with fee or signatures to:

County Elections, 230 Strand Street in St. Helens starting Feb 10th.

*(filing deadline is March 20)*

**PUBLIC COMMENT** (max. 3 minutes)

ADJOURN MEETING

**Next Board meeting Feb. 17, 2025 at 5:00 pm**

**In pool Basement**